

TO ALL CONTRACTORS

The following are clarifications and/or changes to the Plans and Specifications dated October 9, 2025 for the above-named Project, to be bid on October 29, 2025 @ 2:00PM.

ENCLOSURE: Certification Page. Pre-Bid Sign In Sheet Document 00 21 13c Questions and Answers

INTRODUCTORY INFORMATION

1. Document 00 01 05 of the Project Manual:
 - a. Refer to Certification Page, included as an enclosure with this Addendum.
2. Document 00 11 13 of the Project Manual:
 - a. Refer to Pre-Quote Meeting. The Sign-In Sheet is included as an enclosure with this Addendum For Informational Purposes Only.
3. Document 00 21 13c of the Project Manual:
 - a. Refer to Attachment to Document 00 21 13, Questions and Answers Received During Quotation, included as an enclosure with this Addendum.

END OF ADDENDUM

DOCUMENT 00 01 05

CERTIFICATION PAGE

PROJECT:

**CHIMNEY MODIFICATIONS FOR
MULTIPLE SITES**

**JOHNSVILLE ELEMENTARY SCHOOL
991 125TH AVENUE NORTHEAST
BLAINE, MINNESOTA 55434**

**RIVER TRAIL LEARNING CENTER AT L.O. JACOB
1700 COON RAPIDS BOULEVARD
COON RAPIDS, MINNESOTA 55433**

ARCHITECT'S CERTIFICATION:

I hereby certify that this Plan, Specification, or Report was prepared by me or under my direct supervision and that I am a duly Licensed Architect under the laws of the State of Minnesota.

Name: Eric E. Anderson, AIA

Signature



Date: October 9, 2025

License No.: 53046

**MECHANICAL ENGINEER'S
CERTIFICATION:**

I hereby certify that this Plan, Specification, or Report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Minnesota.

Name: Blayne J. Parkos, PE

Signature



Date: October 9, 2025

License No.: 46630

END OF DOCUMENT

**ANOKA-HENNEPIN
SCHOOLS**
A future without limits

Project:	Johnsville ES & RTLC Chimney Modifications	Meeting Date: Oct. 20, 2025	Meeting Time: 4:00 pm LT
Facilitator:	ATSR	Place/Room:	Johnsville ES & RTLC

[illegible]

ATTACHMENT TO DOCUMENT 00 21 13

**QUESTIONS AND ANSWERS RECEIVED DURING BIDDING
PROJECT NO. 24076.1**

Questions received from bidders through purchquotes@ahschools.us, for Bid Number 26020Q, and associated responses are provided for clarification to the bids, as of October 29, 2025

Question 1: On page 8:

QUOTATION DATE AND SUBMITTAL OF QUOTATION

A. Quotation Form: Included in the Contract Documents is a Request For Quotation Form,

Document 00 42 00, for use in submitting your quotation for the Work.

Mail or hand deliver your Quotation Form directly to:

purchquotes@ahschools.us

PURCHASING DEPARTMENT

ANOKA-HENNEPIN SCHOOL DISTRICT

2727 NORTH FERRY STREET

ENTRANCE #1

ANOKA, MINNESOTA 55303

Quotes shall be received on or before October 29, 2025 at 2:00 PM Local Time.

Architect requests that quotations are also e-mailed to Blayne Parkos and Mikaela Fabian at ATS&R:

bparkos@atsr.com

mfabian@atsr.com

Page 2 indicates the bid can be emailed however on page 8 it says to MAIL or hand deliver. Email does not seem like an option.

Response: Please hand deliver Quotes to the district. Only email a copy to ATSR.

Question 2:

I don't see any bid bond information, is one required?

Response: No Bid Bond is required.

END OF ATTACHMENT